|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  | | --- | --- | | Approved form no.: 8, version 1.00, 02/2017  Email: [registrarmhc@health.qld.gov.au](mailto:registrarmhc@health.qld.gov.au) | Proceeding number: | | | | | | | | |
| **Section 1 - Person being detained** | | | | | | | |
| Surname: | | | Given name(s): | | | | |
| Also known as: | | | Date of birth (DD/MM/YYYY): | | | or | Age: |
| Address: | | | | | | | |
| Town / Suburb: | | | | | State: | | Postcode: |
| Email address: | | | | | Contact number: | | |
| Name of authorised mental health service or the forensic disability service: | | | | | | | |
|  | | | | | | | |
| **Section 2 - Grounds for making application** | | | | | | | |
| Provide details: | | | | | | | |
| **Where more space is required, additional details are provided in form 14 which is attached** | | | | | | | |
|  | | | | | | | |
| **Section 3 - Person making application for review** | | | | | | | |
| Person who is detained in a relevant service  Interested person for the person detained in a relevant service  Attorney-General | | | | | | | |
| Name: | | | Position: | | | | |
| Date (DD/MM/YYYY): | | | Signature: | | | | |
| Contact number: | | |
| Email address: | | | | | | | |
| Address: | | | | | | | |
| Town / Suburb: | | | | State: | | | Postcode: |
| **TO:** | **Registrar, Mental Health Court**  [registrarmhc@health.qld.gov.au](mailto:registrarmhc@health.qld.gov.au); GPO Box 48, Brisbane, QLD, 4001 | | | | | | |
|  | | | | | | | |
| **Section 4 - Signature of registrar, Mental Health Court** | | | | | | | |
| Signature: | | | *[seal]* | | | | |
| Name: | | Date (DD/MM/YYYY): |
| **TO:** | **Person who is detained in the relevant service**  **If the person is not the applicant - the applicant**  **Administrator of the relevant service**  **If the relevant service is an authorised mental health service - the Chief Psychiatrist**  **If the relevant service is the forensic disability service - the Director of Forensic Disability**  **Attorney-General** | | | | | | |