File No:

(Court Use Only)

**Form 06D** | Section 185 of the *Environmental Protection Act 1994* (EPA)

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| **REFERRAL OF ENVIRONMENTAL AUTHORITY OBJECTIONS**  **(EPA objections only)** |

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| **SECTION 1 – GENERAL INFORMATION** | |
| **MLA number:** | |  | | --- | | Click to enter MLA number. | |
| **Mining district:** | |  | | --- | | Click to enter mining district. | |
| **EA reference:** | |  | | --- | | Click to enter EA reference number. | |
| **Local government area:** | |  | | --- | | Click to enter name of local government. | |
| **Assessment hub:** | |  | | --- | | Click to enter assessment hub. | |

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| **SECTION 2 –APPLICANT DETAILS**  *(if there is more than one applicant, please click the plus button at the bottom right corner of the table to add them)* |

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| **Applicant name:** |
| |  | | --- | | Click to enter applicant name. | |
| **Address for correspondence:** |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Click to enter address. | **Suburb:** | Click to enter suburb. | **State:** | Select an item. | **Postcode:** | Enter postcode. | |
| **Contact number(s):** |
| |  |  | | --- | --- | | Click to enter telephone number. | Click to enter mobile phone number. | |
| **Email address:** |
| |  | | --- | | Click to enter email address. | |

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| **SECTION 3 – OBJECTOR DETAILS**  *(if there is more than one objector, please click the plus button at the bottom right corner of the table to add them)* |

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| **Objector name:** |
| |  | | --- | | Click to enter objector name. | |
| **Address for correspondence:** |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Click to enter address. | **Suburb:** | Click to enter suburb. | **State:** | Select an item. | **Postcode:** | Enter postcode. | |
| **Contact number(s):** |
| |  |  | | --- | --- | | Click to enter telephone number. | Click to enter mobile phone number. | |
| **Email address:** |
| |  | | --- | | Click to enter email address. | |

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| **SECTION 4 – KEY DATES** | |
| **EA key dates:** | |
| 1. **EA application date:** | Click here to enter a date. |
| 1. **Submission period: (range of dates)** | Click here to enter a date. to Click here to enter a date. |
| 1. **Start of decision stage:** | Click here to enter a date. |
| 1. **Decision notice date:** | Click here to enter a date. |

| **SECTION 5 – REFERRAL DOCUMENTS** | | |
| --- | --- | --- |
| **Please tick and attach relevant documents and number the attachments accordingly:** | | **Document Date** |
|  | 1. **Map of application area and location of proposed resource activities** | Select date. |
|  | 1. **Cadastral map showing the land parcels within and adjoining the application area, identifying the relevant activity areas** | Select date. |
|  | 1. **Locality map** | Select date. |
|  | 1. **Application for environmental authority, including all attachments (EPA s 125 or s 224)** | Select date. |
|  | 1. **Any changes to the application (EPA s 132 or s 236)** | Select date. |
|  | 1. **Information request** | Select date. |
|  | 1. **Response to information request** | Select date. |
|  | 1. **Application notice (EPA s 152)** | Select date. |
|  | 1. **Declaration of compliance (EPA s 158)** | Select date. |
|  | 1. **All submissions (EPA s 161)** | Select date. |
|  | 1. **Decision notice, including any draft environmental authority (EPA s 181)** | Select date. |
|  | 1. **All objection notices (EPA s 182)** | Select date. |
|  | 1. **Applicant request for referral (EPA s 183)** | Select date. |
|  | 1. **Any standard conditions for the relevant activity or authority** | Select date. |
|  | 1. **List of all Documents referred to the Land Court** | Select date. |

| **SECTION 6 – FURTHER INFORMATION** | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Please tick and attach relevant documents and number the attachments accordingly:** | | | | | | | | | | | | |
| 1. **Please briefly describe the resource project for which the environmental authority is sought:** | | | | | | | | | | | | |
| |  | | --- | | Click here to enter text. | | | | | | | | | | | | | |
| 1. **Is this an application for an amended environmental authority? (EPA s 226)** | | | | | | | | | | | | |
|  |  | | | | | | | | | **Yes** *(please attach the original environmental authority)* |  | **No** *(continue)* |
| 1. **Does the application relate to a coordinated project under the *State Development and Public Works Organisation Act 1971*?** | | | | | | | | | | | | |
|  | |  | | | | | | | **Yes** *(please attach the public notice of the EIS and the Coordinator-General’s report)* | |  | **No** *(continue)* |
| 1. **Was an EIS required for the project?** | | | | | | | | | | | | |
|  | | |  | | | | | **Yes** *(please attach the public notice of the EIS and the Coordinator-General’s report or, if not a coordinated project, relevant documents under EPA Ch3 Pt 1)* | | |  | **No** *(continue)* |
| 1. **Was the substantial compliance power exercised? (EPA s 159)** | | | | | | | | | | | | |
|  | | | |  | | | **Yes** *(please provide details)* | | | |  | **No** *(continue)* |
| |  | | --- | | Click here to enter text. | | | | | | | | | | | | | |
| 1. **Is there any other documentation or information relevant to the referral of this environmental authority application?** | | | | | | | | | | | | |
|  | | | | |  | **Yes** *(please supply details below and attach)* | | | | |  | **No** *(continue)* |
| |  | | --- | | Click here to enter text. | | | | | | | | | | | | | |

| **SECTION 7 – ACKNOWLEDGEMENTS** | |
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|  | **I have attached the documents in Section 5 and 6. Each document is an individual document provided as a .pdf file, named and numbered in accordance as they appear in Section 5 and 6 (e.g. No.1 – Resource Authority Public Report.pdf)** |
|  | **I have completed the dates in Sections 4 and 5** |
|  | **I conform that the QGlobe data relating to this application is current as at the date of referral** |

| **SECTION 8 – REFERRER DETAILS** | |
| --- | --- |
| **Name:** | |
| |  | | --- | | Click here to enter name. | | |
| **Department:** | |
| |  | | --- | | Click here to enter department. | | |
| **Job Title:** | |
| |  | | --- | | Click here to enter job title. | | |
| **Contact Number(s):** | |
| |  |  | | --- | --- | | Click to enter telephone number. | Click to enter mobile phone number. | | |
| **Email Address:** | |
| |  | | --- | | Click here to enter email address. | | |
| **Are you the ongoing contact person for this matter?** | Please select. |
| **If no, please identify the relevant contact person:** | |
| **Name:** | |
| |  | | --- | | Click here to enter name. | | |
| **Department:** | |
| |  | | --- | | Click here to enter department. | | |
| **Job Title:** | |
| |  | | --- | | Click here to enter job title. | | |
| **Contact Number(s):** | |
| |  |  | | --- | --- | | Click to enter telephone number. | Click to enter mobile phone number. | | |
| **Email Address:** | |
| |  | | --- | | Click here to enter email address. | | |

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| **Number of additional pages attached as part of this application:** | Enter number. |

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| **SECTION 9 – SIGNATURE** |
| **Signed by:** |
| **Name:** |
| |  | | --- | | Click here to enter name. | |
| **Date:** |
| |  | | --- | | Click here to enter a date. | |
| **Company name:** *(if applicable)* |
| |  | | --- | | Click to enter company name. | |
| **Position within company:** *(if applicable)* |
| |  | | --- | | Click to enter position within the company. | |
|  |
| Click here to select date of signing. |

| **SECTION 10 – PROCEDURE FOR FILING** |
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| This referral and associated documents must be uploaded to the Land Court’s SharePoint portal. Each Department and individual Mining Hubs have designated libraries which are to be used for uploading the referral material. Each referral must have correctly named PDF documents which are all contained in one Zip folder. |