File No:

(Court Use Only)

**Form 06A** |

Section 265 of the *Mineral Resources Act 1989* (MRA),

Section 185 of the *Environmental Protection Act 1994* (EPA)

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| **REFERRAL OF GRANT OF MINING LEASE AND ENVIRONMENTAL AUTHORITY OBJECTIONS****(MRA & EPA objections)** |

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| **SECTION 1 – GENERAL INFORMATION** |
| **MLA number:** |

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| Click to enter MLA number. |

 |
| **Mining district:** |

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| Click to enter mining district. |

 |
| **EA reference:** |

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| Click to enter EA reference number. |

 |
| **Local government area:** |

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| Click to enter name of local government. |

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| **Assessment hub:** |

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| Click to enter assessment hub. |

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| **SECTION 2 – MINING APPLICANT DETAILS***(if there is more than one applicant, please click the plus button at the bottom right corner of the table to add them)* |

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| **Applicant name:** |
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| Click to enter applicant name. |

 |
| **Address for correspondence:** |
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| --- | --- | --- | --- | --- | --- | --- |
| Click to enter address. | **Suburb:** | Click to enter suburb. | **State:** | Select an item. | **Postcode:** | Enter postcode. |

 |
| **Contact number(s):** |
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| Click to enter telephone number. | Click to enter mobile phone number. |

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| **Email address:** |
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| Click to enter email address. |

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| **SECTION 3 – OBJECTOR DETAILS***(if there is more than one objector, please click the plus button at the bottom right corner of the table to add them)* |

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| **Objector name:** |
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| Click to enter objector name. |

 |
| **Address for correspondence:** |
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| --- | --- | --- | --- | --- | --- | --- |
| Click to enter address. | **Suburb:** | Click to enter suburb. | **State:** | Select an item. | **Postcode:** | Enter postcode. |

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| **Contact number(s):** |
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| Click to enter telephone number. | Click to enter mobile phone number. |

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| **Email address:** |
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| Click to enter email address. |

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| **SECTION 4 – KEY DATES** |
| **ML key dates:** |
| 1. **ML application date:**
 | Click here to enter a date. |
| 1. **Issue of mining lease notice:**
 | Click here to enter a date. |
| 1. **Last objection day:**
 | Click here to enter a date. |
| **EA key dates:** |
| 1. **EA application date:**
 | Click here to enter a date. |
| 1. **Submission period: (range of dates)**
 | Click here to enter a date. to Click here to enter a date. |
| 1. **Start of decision stage:**
 | Click here to enter a date. |
| 1. **Decision notice date:**
 | Click here to enter a date. |

| **SECTION 5 – REFERRAL DOCUMENTS** |
| --- |
| **Please tick and attach relevant documents and number the attachments accordingly:** | **Document Date** |
| **ML Referral Documents:** |  |
|[ ]  1. **Resource Authority Public Report**
 | Select date. |
|[ ]  1. **Map showing the proposed tenure area and any access land**
 | Select date. |
|[ ]  1. **Cadastral map showing the land parcels within and adjoining the application area and any access land**
 | Select date. |
|[ ]  1. **Locality map**
 | Select date. |
|[ ]  1. **Application from, including all attachments and any amendments (MRA s 245 or s 275)**
 | Select date. |
|[ ]  1. **Mining lease notice (MRA s 252)**
 | Select date. |
|[ ]  1. **Any additional documents and information specified in the mining lease notice (MRA s 252(3)(c))**
 | Select date. |
|[ ]  1. **Declaration of compliance (MRA s 252B)**
 | Select date. |
|[ ]  1. **All objections (MRA s 260)**
 | Select date. |
|[ ]  1. **List of all documents referred to the Land Court**
 | Select date. |
| **EA Referral Documents:** |
|[ ]  1. **Map of application area and location of proposed resource activities**
 | Select date. |
|[ ]  1. **Cadastral map showing the land parcels within and adjoining the application area, identifying the relevant activity areas**
 | Select date. |
|[ ]  1. **Locality map (unless provided in (4) above)**
 | Select date. |
|[ ]  1. **Application for environmental authority, including all attachments (EPA s 125 or s 224)**
 | Select date. |
|[ ]  1. **Any changes to the application (EPA s 132 or s 236)**
 | Select date. |
|[ ]  1. **Information request**
 | Select date. |
|[ ]  1. **Response to information request**
 | Select date. |
|[ ]  1. **Application notice (EPA s 152)**
 | Select date. |
|[ ]  1. **Declaration of compliance (EPA s 158)**
 | Select date. |
|[ ]  1. **All submissions (EPA s 161)**
 | Select date. |
|[ ]  1. **Decision notice, including any draft environmental authority (EPA s 181)**
 | Select date. |
|[ ]  1. **All objection notices (EPA s 182)**
 | Select date. |
|[ ]  1. **Applicant request for referral (EPA s 183)**
 | Select date. |
|[ ]  1. **Any standard conditions for the relevant activity or authority**
 | Select date. |

| **SECTION 6 – FURTHER INFORMATION** |
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| **Please tick and attach relevant documents and number the attachments accordingly:** |
| **ML Further Information:** |
| 1. **Is this an application for additional surface area on a mining lease?**
 |
|  |[ ]  **Yes** *(please provide the existing mining lease instrument)* |[ ]  **No** *(continue)* |
| 1. **Is the application in respect of land in a “restricted area”? (MRA s 391)**
 |
|  |[ ]  **Yes** *(please provide the gazette notice for the restricted area)* |[ ]  **No** *(continue)* |
| 1. **Does the application involve overlapping permits and / or applications?**
 |
|  |[ ]  **Yes** *(please attach the following)* |[ ]  **No** *(continue)* |
|  |  | 1. **Map showing overlapping permits and / or applications**
2. **Consents from, written views of, or statutory declarations in relation to the views of the existing authority holders (MRA s 248)**
3. **Consents from or written views or earlier applicants (MRA s 249)**
 |  |  |
| 1. **Was the substantial compliance power exercised? (MRA s 392)**
 |
|  |[ ]  **Yes** *(please provide details)* |[ ]  **No** *(continue)* |
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| Click to enter text. |

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| 1. **As far as you are aware, has the applicant (or if the applicant is a company, any of its directors) ever had any of the following under the MRA?** *(if yes to any of the following, please provide details)*
 |
|  | [ ]  **a) Notice to rectify non-compliance or damage** |
|  | [ ]  **b) Notice to show cause** |
|  | [ ]  **c) Tenure cancelled** |
|  | [ ]  **d) Penalty imposed** |
|  | [ ]  **e) Conviction** |
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| Click to enter text. |

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| 1. **Is there any other documents or information relevant to the referral of this mining lease application?**
 |
|  |[ ]  **Yes** *(please supply details below and attach)* |[ ]  **No** *(continue)* |
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| Click to enter text. |

 |
| **EA Further Information:** |
| 1. **Is this an application for an amended environmental authority? (EPA s 226)**
 |
|  |[ ]  **Yes** *(please provide the existing mining lease instrument)* |[ ]  **No** *(continue)* |
| 1. **Does the application relate to a coordinated project under the *State Development and Public Works Organisation Act 1971*?**
 |
|  |[ ]  **Yes** *(please provide the gazette notice for the declaration of the coordinated project)* |[ ]  **No** *(continue)* |
| 1. **Was an EIS required for the project?**
 |
|  |[ ]  **Yes** *(please attach public notice of the EIS and the Coordinator-General’s report or, if not a coordinated project, relevant documents under EPA Ch 3 Pt 1)* |[ ]  **No** *(continue)* |
| 1. **Was the substantial compliance power exercised? (EPA s 156)**
 |
|  |[ ]  **Yes** *(please provide details)* |[ ]  **No** *(continue)* |
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| Click to enter text. |

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| 1. **Is there any other documentation or information relevant to the referral of this environmental authority application?**
 |
|  |[ ]  **Yes** *(please provide details and attach)* |[ ]  **No** *(continue)* |
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| Click to enter text. |

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| **SECTION 7 – ACKNOWLEDGEMENTS** |
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|[ ]  **I have attached the documents in Section 5 and 6. Each document is an individual document provided as a .pdf file, named and numbered in accordance as they appear in Section 5 and 6 (e.g. No.1 – Resource Authority Public Report.pdf)** |
|[ ]  **I have completed the dates in Sections 4 and 5** |
|[ ]  **I conform that the QGlobe data relating to this application is current as at the date of referral** |

| **SECTION 8 – REFERRER DETAILS** |
| --- |
| **Name:** |
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| Click to enter name. |

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| **Department:** |
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| Click to enter department. |

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| **Job Title:** |
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| Click to enter job title. |

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| **Contact Number(s):** |
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| Click to enter telephone number. | Click to enter mobile phone number. |

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| **Email Address:** |
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| Click to enter address. |

 |
| **Are you the ongoing contact person for this matter?** | Please select. |
| **If no, please identify the relevant contact person:** |
| **Name:** |
|

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| Click to enter name. |

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| **Department:** |
|

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| Click to enter department. |

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| **Job Title:** |
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| Click to enter job title. |

 |
| **Contact Number(s):** |
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|  |  |
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| Click to enter telephone number. | Click to enter mobile phone number. |

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| **Email Address:** |
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| Click to enter email address. |

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| **Number of additional pages attached as part of this application:** | Enter number. |

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| **SECTION 9 – SIGNATURE** |
| **Signed by:**  |
| **Name:** |
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| Click here to enter name. |

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| **Date:** |
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| Click here to enter a date. |

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| **Company name:** *(if applicable)* |
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| Click to enter company name. |

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| **Position within company:** *(if applicable)* |
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| Click to enter position within the company. |

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| Click here to select date of signing. |

| **SECTION 10 – PROCEDURE FOR FILING**  |
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| This referral and associated documents must be uploaded to the Land Court’s SharePoint portal. Each Department and individual Mining Hubs have designated libraries which are to be used for uploading the referral material. Each referral must have correctly named PDF documents which are all contained in one Zip folder. |