

## REFERRAL OF ENVIRONMENTAL AUTHORITY OBJECTIONS (EPA Objections Only)

### SECTION 1 – GENERAL INFORMATION

MLA number:	<input type="text"/>	Mining district:	<input type="text"/>
EA number:	<input type="text"/>	Local government area:	<input type="text"/>
Assessment hub:	<input type="text"/>		

### SECTION 2 – APPLICANT DETAILS

Applicant name:		<input type="text"/>	
Address for correspondence:		Post Code:	
<input type="text"/>		<input type="text"/>	
Contact number:	Email address:		<input type="text"/>
<input type="text"/>	<input type="text"/>		<input type="text"/>

### SECTION 3 – OBJECTOR DETAILS

Does this referral involve more than one objector?	
<input type="checkbox"/> Yes <i>(complete Attachment 1)</i>	<input type="checkbox"/> No <i>(complete this Section)</i>
Objector name:	
<input type="text"/>	
Address for correspondence:	
<input type="text"/>	
Post Code:	
<input type="text"/>	
Contact number:	Email address:
<input type="text"/>	<input type="text"/>

### SECTION 4 – KEY DATES

1) EA application date:	<input type="text"/>	3) Start of decision stage:	<input type="text"/>
2) Submission period: <i>(range of dates)</i>	<input type="text"/>	4) Decision notice date:	<input type="text"/>



## SECTION 5 – REFERRAL DOCUMENTS

Please tick and <u>attach</u> relevant documents and number the attachments accordingly:	Document date:
<input type="checkbox"/> 1) Map of application area and location of proposed resource activities	
<input type="checkbox"/> 2) Cadastral map showing the land parcels within and adjoining the application area, identifying the relevant activity areas	
<input type="checkbox"/> 3) Locality map	
<input type="checkbox"/> 4) Application for environmental authority, including <u>all</u> attachments (EPA s 125 or s 224)	
<input type="checkbox"/> 5) Any changes to the application (EPA s 132 or s 236)	
<input type="checkbox"/> 6) Information request	
<input type="checkbox"/> 7) Response to information request	
<input type="checkbox"/> 8) Application notice (EPA s 152)	
<input type="checkbox"/> 9) Declaration of compliance (EPA s 158)	
<input type="checkbox"/> 10) All submissions (EPA s 161)	
<input type="checkbox"/> 11) Decision notice, including any draft environmental authority (EPA s 181)	
<input type="checkbox"/> 12) All objection notices (EPA s 182)	
<input type="checkbox"/> 13) Applicant request for referral (EPA s 183)	
<input type="checkbox"/> 14) Any standard conditions for the relevant activity or authority	

## SECTION 6 – FURTHER INFORMATION

Please tick and <u>attach</u> relevant documents:
15) Please briefly describe the resource project for which the environmental authority is sought  
16) Is this application for an amended environmental authority? (EPA s 226) <input type="checkbox"/> Yes ( <i>please attach the original environmental authority</i> ) <input type="checkbox"/> No ( <i>continue</i> )
17) Does the application relate to a coordinated project under the <i>State Development and Public Works Organisation Act 1971</i> ? <input type="checkbox"/> Yes ( <i>please attach the public notice of the EIS and the Coordinator-General's report</i> ) <input type="checkbox"/> No ( <i>continue</i> )
18) Was an EIS required for the project? <input type="checkbox"/> Yes ( <i>please attach the public notice of the EIS and the Coordinator-General's report or, if not a coordinated project, relevant documents under EPA Ch 3 Pt 1</i> ) <input type="checkbox"/> No ( <i>continue</i> )
19) Was the substantial compliance power exercised? (EPA s 159) <input type="checkbox"/> Yes ( <i>please provide details</i> ) <input type="checkbox"/> No ( <i>continue</i> )  



SECTION 6 – FURTHER INFORMATION (continued)

Please tick and attach relevant documents:

20) Is there any other documentation or information relevant to the referral of this environmental authority application?

Yes (please provide details and attach)

No (continue)

SECTION 7 – ACKNOWLEDGEMENTS

I have attached the documents in Section 5 and 6. Each document is an individual document provided as a pdf, named and numbered in accordance as they appear in Section 5 and 6 (e.g. No.1 - Resource Authority Public Report.pdf)

I have completed the dates in Sections 4 and 5

I confirm that the QGlobe data relating to this application is current as at the date of referral

SECTION 8 - REFERRER DETAILS

Name: [ ]
Department: [ ] Job Title: [ ]
Contact No: [ ] Email Address: [ ]

Are you the ongoing contact person for this matter?  Yes (continue)  No (please identify below)

Identify the relevant contact person:

Name: [ ]
Department: [ ] Job Title: [ ]
Contact No: [ ] Email Address: [ ]

Additional pages: (no. of sheets attached) [ ]

I have read and understood the Privacy Statement below

Privacy Statement

The Land Court and Tribunal Registry (which forms part of the Department of Justice and Attorney-General) is collecting information provided on and with this form to assess the suitability of the matter for the Land Court.

Please ensure that the personal information you provide on this form is true and correct, including the information you provide about other parties.

Any information you provide will only be used by the Registry for the purpose for which it was provided. For more information about how DJAG manages personal information please refer to DJAG's Privacy Guide.

Signature: [ ] Date: [ ]
Name: [ ]



**ATTACHMENT 1**

**Objector name:**  
[Text Field]

**Address for correspondence:** [Text Field] **Post Code:** [Text Field]

**Contact number:** [Text Field] **Email address:** [Text Field]

**Objector name:**  
[Text Field]

**Address for correspondence:** [Text Field] **Post Code:** [Text Field]

**Contact number:** [Text Field] **Email address:** [Text Field]

**Objector name:**  
[Text Field]

**Address for correspondence:** [Text Field] **Post Code:** [Text Field]

**Contact number:** [Text Field] **Email address:** [Text Field]

**Objector name:**  
[Text Field]

**Address for correspondence:** [Text Field] **Post Code:** [Text Field]

**Contact number:** [Text Field] **Email address:** [Text Field]

**Objector name:**  
[Text Field]

**Address for correspondence:** [Text Field] **Post Code:** [Text Field]

**Contact number:** [Text Field] **Email address:** [Text Field]

**Objector name:**  
[Text Field]

**Address for correspondence:** [Text Field] **Post Code:** [Text Field]

**Contact number:** [Text Field] **Email address:** [Text Field]

**Does this matter involve more than the above parties?**

**Yes** *(please attach)* [Text Field]  **No** [Text Field]